

# TOWN OF WINCHESTER



## PUBLIC MEETING NOTICE and AGENDA

Pursuant to MGL Ch. 30A, Sec. 18-25 All meeting notices and agendas must be filed and time stamped by the Town Clerk's Office and posted **at least 48 hours prior** to the meeting (**excluding Saturdays, Sundays and Holidays**) Town Clerk's staff requests submissions **72 hrs. Prior** to the meetings to allow for processing time.

### Board/Committee Name: Energy Management Committee

Type Check one: In Person:  Remote:  Hybrid:

Date: Jan. 30, 2023  
Time: 5:15 p.m.  
Place: Winchester Public Library- Large Conference Room  
80 Washington St.  
Email: lauraturene@gmail.com

### Agenda:

1. Approve minutes from 12/12/22 (2 min):
2. New Business (5min):
3. Library Energy Usage (Ms. Turenne, 3min):
4. Updates from EFPBC:
  - a. New Lynch Building (Ms. Soden and Mr. Kosterman, 5min):
  - b. Temperature Setpoint Policy (Mr. Kosterman, 5min):
5. Updates from Sustainability Director (Mr. Pruitt, 15min):
  - a. EV Chargers:
  - b. Sustainable Building Policy:
  - c. Specialized Opt-In Stretch Energy Code:
  - d. Invitation to Mark Sandeen to present on net zero building economics
6. Green Communities Grant: Parkhurst and WinRec Steam Traps (Ms. McPhee, 5 min):
7. Parkhurst Gymnasium ASHPs:
  - a. Funding from Energy Revolving Fund (Ms. McGahan 5min):
  - b. Delta in Cost (Mr. Kosterman, 5 min)
8. Schedule Next Meeting:

*If you need reasonable accommodations under the ADA Law in order to participate in the meeting, contact the Human Resource Department 781-721-7157 in advance of the meeting. While the municipality will do its best to accommodate you, certain accommodations require the hiring of outside contractors who may not be available if requested immediately before the meeting. Please submit posting: [townclerk@winchester.us](mailto:townclerk@winchester.us)*