

**RECEIVED**

By Winchester Town Clerk at 11:30 am, Mar 15, 2023

## TOWN OF WINCHESTER



### PUBLIC MEETING NOTICE and AGENDA

Pursuant to MGL Ch. 30A, Sec. 18-25 All meeting notices and agendas must be filed and time stamped by the Town Clerk's Office and posted **at least 48 hours prior** to the meeting (**excluding Saturdays, Sundays and Holidays**) Town Clerk's staff requests submissions **72 hrs. prior** to the meetings to allow for processing time.

#### EFPBC - Educational Facilities Planning & Building Committee

Type Check one: In Person:  Remote:  Hybrid:

**Date:** March 20, 2023

**Time:** 6:00PM

**Place:** Zoom Meeting link below

**Email:** [amarron@winchesterps.org](mailto:amarron@winchesterps.org)

#### Zoom Webinar Link:

<https://winchesterps-org.zoom.us/j/87139510632?pwd=K0xUamkzL2V0M3RRWTAzbjNoeExDUT09>

**Webinar ID:** 871 3951 0632

**Passcode:** 846636

One tap mobile: US: +13017158592,,87139510632#,,\*846636# or +13052241968,,87139510632#,,\*846636#

Or Telephone: Dial(for higher quality, dial a number based on your current location): US: +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 646 558 8656 or +1 646 931 3860

#### AGENDA

- I Call to Order
- II Public Comment
- III Meeting Minutes (6:05 est)
- IV Lynch Elementary School
  - a) Swing Space Update (6:10 est)

*(continued, next page)*

- b) Design Review
    - i) Landscape - *Warner Larson* (6:15 est)  
David Warner, presenter  
Yiling Wang, attendee  
Josh Millonig, attendee
    - ii) Civil - *Nitsch Engineering* (6:55 est)  
Michelle Callahan, presenter  
Matt Styckiewicz, presenter  
Sarah Kwatinetz, attendee
  - c) Payments & Authorizations - *Meg White* (7:40 est)
    - i) VHB - Wellfield/MEPA
    - ii) Invoices
  - VIII Next Meeting Dates (7:55 est)
    - April: 4/10 (*Parkhurst award*), 4/24
    - May: 5/1 & 5/15
    - June: 6/5 & 6/19
    - Note: Bill on Beacon Hill for 24-month remote extension*
  - IX Adjournment (8:00 est)
- 

*If you need reasonable accommodations under the ADA Law in order to participate in the meeting, contact the Human Resource Department 781-721-7157 in advance of the meeting. While the municipality will do its best to accommodate you, certain accommodations require the hiring of outside contractors who may not be available if requested immediately before the meeting.*

**Please submit posting: [townclerk@winchester.us](mailto:townclerk@winchester.us)**