

**RECEIVED**

By Winchester Town Clerk at 8:07 am, May 01, 2023

**TOWN OF WINCHESTER**



**PUBLIC MEETING NOTICE and AGENDA**

Pursuant to MGL Ch. 30A, Sec. 18-25 All meeting notices and agendas must be filed and time stamped by the Town Clerk's Office and posted **at least 48 hours prior** to the meeting (**excluding Saturdays, Sundays and Holidays**) Town Clerk's staff requests submissions **72 hrs. prior** to the meetings to allow for processing time.

**EFPBC - Educational Facilities Planning & Building Committee**

Type Check one: In Person: \_\_\_\_\_ Remote: **X** \_\_\_\_\_ Hybrid: \_\_\_\_\_

**Date:** May 3, 2023  
**Time:** 6:00PM  
**Place:** Zoom Meeting link below  
**Email:** [amarron@winchesterps.org](mailto:amarron@winchesterps.org)

**Zoom Webinar Link:**

<https://winchesterps-org.zoom.us/j/82673030832?pwd=a3VvcmlsVUVRMINERWZKOXRUSIVHZz09>

**Webinar ID:** 826 7303 0832  
**Passcode:** 821691

One tap mobile: US: +13017158592,,82673030832#,,,,\*821691# US (Washington DC)  
+13052241968,,82673030832#,,,,\*821691# US

Or Telephone: Dial(for higher quality, dial a number based on your current location): US: +1 646 558 8656 US  
(New York) +1 646 931 3860 US, +1 386 347 5053 US, +1 507 473 4847 US, +1 564 217 2000 US, +1 669 444 9171 US, +1 689 278 1000 US, +1 719 359 4580 US

**AGENDA**

- I Call to Order
- II Public Comment (6:00 est)
- III Meeting Minutes (6:05 est)
- IV Winchester High School
  - VCT corridor flooring & initial plan - *DPW* (6:10 est)
- VI New Lynch Elementary School
  - April Project Scope & Budget Summary - *Hill* (6:20 est)

(continued, next page)

- Swing Space Project (6:30 est)
  - Modulares/Triumph update - *Meg White*
  - Parkhurst scope update - *Meg White*
- Wellfield / VHB Update - *Meg White* (6:40 est)
- New Lynch Progress (6:45 est)
  - Dept Heads & Future Meetings - *Tappe*
  - Prelim Site Stormwater Update - *Tappe*
  - DD Energy Modeling/PV status- *Tappe*
  - Working Group Reviews - *Nixon & Tappe*
- VI Payments & Authorizations - *Meg White* (7:25 est)
- VIII Next Meeting Dates: 5/15, 6/5 (7:35 est)
  - \* *Note: EFPBC to discuss 6/19 make-up date options*
- IX Adjournment (7:40 est)

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*If you need reasonable accommodations under the ADA Law in order to participate in the meeting, contact the Human Resource Department 781-721-7157 in advance of the meeting. While the municipality will do its best to accommodate you, certain accommodations require the hiring of outside contractors who may not be available if requested immediately before the meeting. Posting submitted via email to: [townclerk@winchester.us](mailto:townclerk@winchester.us)*