

# TOWN OF WINCHESTER



## PUBLIC MEETING NOTICE and AGENDA

Pursuant to MGL Ch. 30A, Sec. 18-25 All meeting notices and agendas must be filed and time stamped by the Town Clerk's Office and posted **at least 48 hours prior** to the meeting (**excluding Saturdays, Sundays and Holidays**) Town Clerk's staff requests submissions **72 hrs. prior** to the meetings to allow for processing time.

### Lynch Replacement Project - EFPBC Sustainability Subcommittee

Type Check one: In Person: \_\_\_\_\_ Remote: **X** \_\_\_\_\_ Hybrid: \_\_\_\_\_

**Date:** May 9, 2023

**Time:** Noon to 1:00PM - Eastern Time (US and Canada)

**Place:** Zoom Meeting link below

**Email:** [amarron@winchesterps.org](mailto:amarron@winchesterps.org)

**Please click the link below to join the webinar:**

<https://winchesterps-org.zoom.us/j/88059419263?pwd=Y3NvNy81cHhLaTJ4YjNLM1dGQVd5Zz09>

**Webinar ID:** 880 5941 9263

**Passcode:** 021783

Or one tap mobile US: +16469313860,,,,,88059419263#,,,,,\*021783#

Or Telephone: +1 646 931 3860 or +1 305 224 1968 or +1 646 558 8656 or +1 360 209 5623

### AGENDA

- I Call to Order
- II Leadership (for one year term)
  - i) Nomination/s for Chair with up/down votes for one candidate.
  - ii) Nomination/s for Vice Chair with up/down votes for one candidate.
- III Review Andelman & Lelek Modeling Report (12:05 est)
  - i) Questions & Answers (12:15 est)
- IV Review/Discuss additional ECM Options (12:30 est)
  - i) Recommendations to EFPBC, if any (12:50 est)
- VI Adjournment (1:00 est)

*If you need reasonable accommodations under the ADA Law in order to participate in the meeting, contact the Human Resource Department 781-721-7157 in advance of the meeting. While the municipality will do its best to accommodate you, certain accommodations require the hiring of outside contractors who may not be available if requested immediately before the meeting. Please submit posting: [townclerk@winchester.us](mailto:townclerk@winchester.us)*