

TOWN OF WINCHESTER

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TOWN CLERK

PUBLIC MEETING NOTICE and AGENDA TOWN OF WINCHESTER

Committee Name: **Conservation Commission**

Date: Tuesday, June 22 2021

Time: 7:30 PM

Place: Mystic Valley Room, Winchester Town Hall

**Note: This meeting is officially in person. However, Zoom access will be made available – (may be audio only)*

Submitted By: Elaine Vreeland

Email: Evreeland@winchester.us

To Join via Zoom:

<https://us02web.zoom.us/j/4620770289?pwd=cXkwTlZsQWJwcURhVnFuUWV5MGpMUT09>

Meeting ID: 462 077 0289 Password: 103408

One tap mobile: +13017158592,,4620770289#,1#,103408# US (Germantown)
+13126266799,,4620770289#,1#,103408# US (Chicago)

Dial by your location: +1 301.715 8592 US (Germantown) +1 312 626 6799 US (Chicago) +1 646 558 8656 US (New York) +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 669 900 9128 US (San Jose)

Meeting ID: 462 077 0289 Password: 103408

Find your local number: <https://us02web.zoom.us/j/keocP7UoSr>

Agenda

7:30 PM Approval of Minutes

Conservation Spaces. Town Forest. Matters Arising:

7:35 PM Discussion: Winning Farm conservation space – Strategic plan

New Business

7:50 PM Presentation: Fred Yen, “Grow Local for the Planet”

8:00 PM New Regulatory Filings and Applications:

- Winchester Boat Club – DEP File No. 346-475, & WWB File #475 – Request for Certificate of Compliance
- Winchester Boat Club – DEP File No. 346-504, & WWB File #504 Request for Extension Permit

8:15 PM Continuing Regulatory Matters:
Converse Place - Discussion

8:30 PM DEP File No. 346- 541 and Winchester Wetlands Bylaw # 541. 648-654 Main St.
Con't. Public Hearing, Notice of Intent. *Continued to July 13, 2021 at the request of the Applicant.*

Commissioner Reports and Discussions:

- The Vale Update
- Aberjona Initiative Update
- SWPPP Plans
- Website – Discussion
- Commissioner's reports

Subcommittee Reports:

- Rules and Regulations
- Education
- Natural resources, sustainability, and resilience

Old Business, New Business

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