## TOWN OF WINCHESTER



## **PUBLIC MEETING NOTICE and AGENDA**

Pursuant to MGL Ch. 30A, Sec. 18-25 All meeting notices and agendas must be filed and time stamped by the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays) Town Clerk's staff requests submissions 72 hrs. Prior to the meetings to allow for processing time.

## **Board/Committee Name: Energy Management Committee**

Type Check o	ne: In Person:X Remote: Hybrid:
Date:	July 10, 2023
Time:	6:00 p.m.
Place:	DPW Conference Room
Email:	lauraturenne@gmail.com
Agenda:	

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- 1. Approve minutes from 5/22/23 (2 min):
- 2. Updates from EFPBC (Ms. Soden and Mr. Kosterman, 5min): New Lynch Building
- 3. Updates from Sustainability Director (Mr. Pruitt, 10min): Lynch Solar
- 4. Green Communities Grant:
  - a. 2023: Parkhurst and WinRec Steam Traps (Mr. Lawson, 5 min):
  - b. 2024 Possible Projects:
    - i. Lighting at McCall and Water Treatment Plant.
    - ii. Insulation of attic plus portable ASHPs at Cemetery Building (Ms. Turenne, Ms. McPhee, and Mr. Lawson 5 min):
    - iii. Transformers at Water Treatment Plant and McCall (Ms. McPhee and Mr. Lawson, 3 min):
  - c. 2025: WinRec Electrification, scoping study (Mr. Lawson, Ms. Turenne, Ms. McPhee, 3 min):
- 5. Other projects (Mr. Lawson, 5 min):
  - a. Parkhurst Gymnasium ASHPs

- b. Parkurst Lighting
- c. Water Treatment Plant ASHPs
- 6. Schedule Next Meeting:

If you need reasonable accommodations under the ADA Law in order to participate in the meeting, contact the Human Resource Department 781-721-7157 in advance of the meeting. While the municipality will do its best to accommodate you, certain accommodations require the hiring of outside contractors who may not be available if requested immediately before the meeting. Please submit posting: townclerk@winchester.us