

TOWN OF WINCHESTER



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PUBLIC MEETING NOTICE and AGENDA

(Postings must be filed with Town Clerk's Office one hour prior to the close of business)

Board/Committee Name: Energy Management Committee

Date: 07/12/2021

Time: 5:30 pm

Place: Remote Participation via Zoom

Submitted by: Laura Turenne
Email: lauraturenne@gmail.com

Agenda:

1. Approve minutes from 5/17/21:
2. New Business:
3. Vehicles:
 - a. Electric Vehicle Spreadsheet (*Mr. Tracy*): Presentation
 - b. Gas Mileage of Hybrid Interceptors vs Regular Interceptors (*Mr. Gill and Mr. Barron*):
 - c. EV Purchase Policies (*Ms. McPhee*):
 - i. Town Vehicles:
 - ii. Priority Leasing from Companies with Electric Buses:
4. New Lynch, Owner's Project Requirements (OPR) Draft Feedback (*Ms. Soden and Mr. Kosterman*): Discussion
5. Old Business
 - a. McCall Unit Ventilator Pilot Project (*Mr. Lawson*):
 - b. META grant (*Ms. McPhee, Mr. Lawson*):
 - c. High School Gym Roof:
6. Schedule Next Meeting: