

TOWN OF WINCHESTER



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By Town of Winchester at 12:47 pm, Jul 12, 2023

PUBLIC MEETING NOTICE and AGENDA

Pursuant to MGL Ch. 30A, Sec. 18-25 All meeting notices and agendas must be filed and time stamped by the Town Clerk's Office and posted **at least 48 hours prior** to the meeting (**excluding Saturdays, Sundays and Holidays**) Town Clerk's staff requests submissions **72 hrs. prior** to the meetings to allow for processing time.

EFPBC - Educational Facilities Planning & Building Committee

Date: July 17, 2023

Place: Town Hall, Waterfield Room

Time: 6:00PM

Email: amarron@winchesterps.org

AGENDA

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|------|---|------------|
| I | Call to Order | |
| II | Public Comment | (6:00 est) |
| III | Meeting Minutes | (6:05 est) |
| IV | Winchester High School | (6:10 est) |
| | <ul style="list-style-type: none">• Corridor flooring investigation contract status - <i>Meg White</i>• Gymnasium flooring / reconfiguration update - <i>Chris Nixon</i> | |
| IV | New Lynch Elementary School | |
| | <ul style="list-style-type: none">• Swing Space Project - <i>Meg White</i> (6:15 est)<ul style="list-style-type: none">○ Modulars/Triumph○ Parkhurst○ Eversource• Wellfield / VHB - <i>Meg White</i> (6:20 est)• New Lynch Materials Review - <i>Tappe</i> (6:25 est) | |
| V | Solar Procurement update - <i>Nardone, Scott, Nixon</i> | (6:55 est) |
| VI | Payments & Authorizations - <i>Meg White</i> | (7:00 est) |
| VIII | Next Meeting Dates: 8/7 (<i>in person</i>), 8/21, 9/11, 9/18 | (7:05 est) |
| IX | Adjournment | (7:10 est) |

If you need reasonable accommodations under the ADA Law in order to participate in the meeting, contact the Human Resource Department 781-721-7157 in advance of the meeting. While the municipality will do its best to accommodate you, certain accommodations require the hiring of outside contractors who may not be available if requested immediately before the meeting. Posting submitted via email to: townclerk@winchester.us