

**TOWN OF WINCHESTER****PUBLIC MEETING NOTICE and AGENDA**

Pursuant to MGL Ch. 30A, Sec. 18-25 All meeting notices and agendas must be filed and time stamped by the Town Clerk's Office and posted at least 48 hours prior to the meeting (**excluding Saturdays, Sundays and Holidays**) Town Clerk's staff requests submissions **72 hrs. prior** to the meetings to allow for processing time.

**Board/Committee Name:** Design Review Committee

Type Check one:      In Person:  Remote:  Hybrid:   
Link:

Date: September 6, 2023

Time: 7:30 PM

Place: Mystic Valley Room, Town Hall

Email: [eespencer@gmail.com](mailto:eespencer@gmail.com)

Agenda: To be sent separately

**If you need an accommodation pursuant to the American Disabilities Act, please contact the Town's ADA Coordinator, Michael Towne, at [humanresources@winchester.us](mailto:humanresources@winchester.us) or (781) 721-7157. Please submit posting: [townclerk@winchester.us](mailto:townclerk@winchester.us)**



## **TOWN OF WINCHESTER**

Design Review Committee

Town Hall, Winchester, Massachusetts 01890

*Ellen Spencer, Chair*  
*Adrian LeBuffe, LEED*  
*Juli Riemenschneider, RLA, ASLA*  
*Eileen Casciari, RA*  
*Tracy Vartenigian Burhans*  
*Mary Grassi*  
*Jamie Devol, RA*

### **DESIGN REVIEW COMMITTEE MEETING AGENDA SEPTEMBER 6, 2023 MYSTIC VALLEY ROOM, TOWN HALL, 7:30 PM**

#### **1. Open Meeting, Approve Minutes**

#### **2. 7 Wedgemere Avenue**

PETITION NO. 4004 - That of RICHARD GRIFFIN and CARLA CUCINATTI concerning the property at 7 WEDGEMERE AVENUE, WINCHESTER, MA. The petitioners are seeking Site Plan Review under Section 9.5.1(5) of the Winchester Zoning By-Law so as to demolish an existing detached garage and construct a new detached garage where the total floor area of the house and the garage is greater than 5,000 square feet. The property is located in the RDB (Single Residence) zoning district and contains 15,970 +/- square feet.

#### **3. Sign Permits**

287 Cambridge Street

41 Highland Avenue

7 McKay Avenue

139 Swanton Street

**4. New Business**

Permanent Street Tree Committee

**5. Adjourn**