

# TOWN OF WINCHESTER



**RECEIVED**

By Town of Winchester at 2:36 pm, Sep 26, 2023

## PUBLIC MEETING NOTICE and AGENDA

Pursuant to MGL Ch. 30A, Sec. 18-25 All meeting notices and agendas must be filed and time stamped by the Town Clerk's Office and posted **at least 48 hours prior** to the meeting (**excluding Saturdays, Sundays and Holidays**) Town Clerk's staff requests submissions **72 hrs. prior** to the meetings to allow for processing time.

### EFPBC - Educational Facilities Planning & Building Committee

Type Check one: In Person: \_\_\_\_\_ Remote: **X** \_\_\_\_\_ Hybrid: \_\_\_\_\_

**Date:** October 2, 2023

**Time:** 6:00PM

**Place:** Zoom Meeting link below

**Email:** [amarron@winchesterps.org](mailto:amarron@winchesterps.org)

#### Zoom Webinar Link:

[https://winchesterps-org.zoom.us/j/81674057822?pwd=hg1FrKXZScRtsL\\_KcOg3A3o6owvG4w.5EWp1VOSXBXG1OIT](https://winchesterps-org.zoom.us/j/81674057822?pwd=hg1FrKXZScRtsL_KcOg3A3o6owvG4w.5EWp1VOSXBXG1OIT)

**Webinar ID:** 816 7405 7822

**Passcode:** 884466

One tap mobile: US: +16465588656, 81674057822#, \*884466#; +16469313860, 81674057822#, \*884466#

Or Telephone: Dial (for higher quality, dial a number based on your current location): US +1 646 558 8656, +1 646 931 3860, +1 301 715 8592, +1 305 224 1968, +1 309 205 3325

### **AGENDA**

- |     |   |            |
|-----|---|------------|
| I   | Call to Order                                       |            |
| II  | Public Comment                                      | (6:00 est) |
| III | Meeting Minutes                                     | (6:05 est) |
| IV  | Lynch Abutters Communications/Questions - follow up | (6:10 est) |
|     | • Town & Project Team responses - <i>joint memo</i> |            |
| V   | Winchester High School                              |            |
|     | • SGH concrete report - <i>Meg White, Nixon</i>     | (6:20 est) |
|     | • Remediation/Repair motion & background            | (6:25 est) |

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VI	New Lynch Elementary School	(6:30 est)
	<ul style="list-style-type: none"><li>● October Project Scope &amp; Budget Summary - <i>Hill</i></li><li>● Key Next Steps / Bidding Schedule / Milestones - <i>Hill</i></li><li>● Swing Space Project</li></ul>	(6:45 est)
	<ul style="list-style-type: none"><li>○ Modulars/Triumph completion schedule - <i>White</i></li><li>○ Lighting &amp; Eversource pole update - <i>Nardone, White</i></li><li>○ Addt'l DPW items (P. Lawson input needed) - <i>Nardone</i></li></ul>	
	<ul style="list-style-type: none"><li>● New Lynch Exterior / Roof Details follow up - <i>Tappe</i></li><li>● Future Build-out / Scope follow up - <i>Tappe</i></li><li>● Technical &amp; Aesthetic Mock-up Scope - <i>Tappe</i></li><li>● Art Installation options / district meeting review - <i>Tappe</i></li></ul>	(6:55 est)
VII	Solar Procurement / Fall Town Meeting update - <i>Nardone</i>	(7:20 est)
VIII	Payments & Authorizations - <i>Manager's Letter</i>	(7:25 est)
IX	Next Meeting Date: October 16th, November 6th & 20th	(7:30 est)
X	Adjournment	(7:35 est)

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*If you need reasonable accommodations under the ADA Law in order to participate in the meeting, contact the Human Resource Department 781-721-7157 in advance of the meeting. While the municipality will do its best to accommodate you, certain accommodations require the hiring of outside contractors who may not be available if requested immediately before the meeting. Posting submitted via email to: [townclerk@winchester.us](mailto:townclerk@winchester.us)*