



| PROPOSED      |        |
|---------------|--------|
| AVERAGE GRADE | 66.8   |
| FIRST FLOOR   | 72.5   |
| BASEMENT      | 62.5   |
| PEAK          | 105.98 |
| MAX. PEAK     | 106.8  |
| MAX. HEIGHT   | 40'    |
| GARAGE        | 62.0   |

**NOTES:**

- 1) WATER SERVICE TO BE 1" TYPE "K" COPPER.
- 2) SEWER SERVICE TO BE 6" PVC.
- 3) WATER AND SEWER LATERALS SHALL BE 10' APART (min.).
- 4) PROPOSED SEWER AND WATER SERVICES TO BE CONNECTED TO MAINS.

| LEGEND    |                  |
|-----------|------------------|
| STY. W.F. | STORY WOOD FRAME |
| BIT.      | BITUMINOUS       |
| CONC.     | CONCRETE         |
| S.F.      | SQUARE FEET      |
| BH        | BULKHEAD         |

| PROPOSED   |       |
|------------|-------|
| OPEN SPACE | 80.4% |
| GREENSPACE | 64.7% |
| HARDSCAPE  | 15.7% |

PROPOSED PLOT PLAN  
IN  
WINCHESTER, MASS.  
SCALE: 1 IN. = 20 FT. MARCH 8, 2023

KEENAN SURVEY  
8 WINCHESTER PLACE, SUITE 208  
WINCHESTER, MASS. 01890  
781-729-4213

I CERTIFY THAT THIS PLOT PLAN IS THE RESULT OF AN INSTRUMENT SURVEY.